THAU!

PTO/SB/30 (08-00) Approved for use through 10/31/2002. OMB 0651-0031

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Request for **Continued Examination (RCE) TRANSMITTAL** 

a. 

Previously submitted

Submission required under 37 C.F.R. § 1.114

(Any unentered amendment(s) referred to above will be entered).

Address to: Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

1.

| the Paperwork Reduction Act of 1995, no persons are require | d to respond to a collection of inf | ormation unless it displays a valid OMB control number. |  |
|---|-------------------------------------|---|--|
| Request   | Application Number                  | 10/050,243  |  |
| for   | Filing Date                         | January 16, 2002  |  |
| ntinued Examination (RCE)                                   | First Named Inventor                | Stephen R. Dohm   |  |
| TRANSMITTAL   | Group Art Number                    | 3679  |  |
| s to:<br>p RCE<br>sioner for Patents                        | Examiner Name                       | Saether, F.   |  |
| x 1450<br>Iria, VA 22313-1450                               | Attorney Docket Number              | 13411-70/YOD (ITWO:0026)                                |  |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on\_

|   | ii Consider the arguments in the Appeal Br   | ief or Reply | Brief previously filed on _ |                   |  |  |
|---|--|--------------|-----------------------------|-------------------|--|--|
|   | iii ☐ Other<br>b. ⊠ Enclosed   |              |                             | ţ                 |  |  |
|   | I Amendment/Reply  |              |                             |                   |  |  |
|   | ii Affidavit(s)/Declaration(s)   |              |                             |                   |  |  |
|   | iii Information Disclosure Statement (IDS)   |              |                             |                   |  |  |
|   | iv Other   |              |                             | l l               |  |  |
| 2.  | Miscellaneous  |              |                             |                   |  |  |
|   | a. Suspension of action on the above-identified aparened ofmonths. (Period of suspens  | plication is | requested under 37 C.F.F    | R. § 1.103(c) for |  |  |
|   | b. Other   |              |                             |                   |  |  |
| 3.  | Fee  |              |                             |                   |  |  |
|   | The Director is hereby authorized to charge the following fees, or credit any overpayments, to  Deposit Account No.  |              |                             |                   |  |  |
|   | RCE fee required under 37 C.F.R. § 1.17  | /(e)         |                             |                   |  |  |
|   | ii Extension of time fee (37 C.F.R. §§ 1.136 a   |              |                             |                   |  |  |
|   | iii Other  | laaad        | -                           |                   |  |  |
|   | b. ☐ Check in the amount of \$ enclosed. c. ☒ Payment by credit card (Form PTO-2038 enclosed)  |              |                             |                   |  |  |
|   | C. A raymont by cloan out the control of the contro |              |                             |                   |  |  |
|   | SIGNATURE OF APPLICANT   | ATTORNE      | Y, OR AGENT REQUIRE         | ED                |  |  |
| Name (F   | Print/Type Ralph A. Graham   | Registration | on No. (Attorney/Agent)     | 47,607            |  |  |
| Signature   | Signature Date June 22, 2004   |              |                             |                   |  |  |
|   |  |              |                             |                   |  |  |
|   | CERTIFICATE OF MAILING OR TRANSMISSION   |              |                             |                   |  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop RCE, P.O. Box 1450, Alexandria, Va 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on: |  |              |                             |                   |  |  |
| Name (F   |  |              |                             |                   |  |  |
| Signature   | D9269 -  | Date         | June 22, 2004               |                   |  |  |

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplication of:

Stephen R. Dohm

Serial No.:

10/050,243

Filed:

January 16, 2002

For:

INTERNALLY THREADED

**FASTENER AND STEMMED** 

WASHER ASSEMBLY

Group Art Unit:

3679

Examiner:

Saether, F.

Atty. Docket: ITWO:0026/YOD

(13411-70)

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## CERTIFICATE OF TRANSMISSION OR MAILING 37 C.F.R. 1.8

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June 22, 2004

Date

Ralph A. Graham

## AMENDMENT AND RESPONSE

Dear Sir:

Please amend the application as follows: